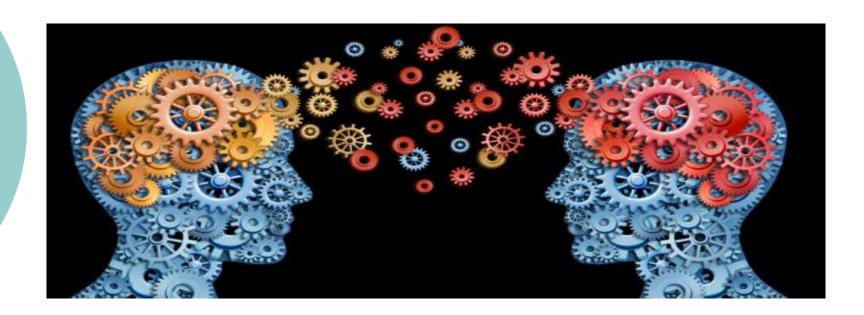
New ways of making sense Social perspectives on unease, mental distress and recovery



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What we will be exploring today

Making sense of mental distress

• What leads to mental distress?

What enables sustained recovery?

What is mental distress?

- Being taken over by feelings, experiences or behaviours that seem to be outside of our control
 - e.g. hearing voices
- Anguish, confusion, numbness, terror...



What is mental distress?

Disconnection from familiar

realities

Losing our 'place in the world'



What is mental distress?

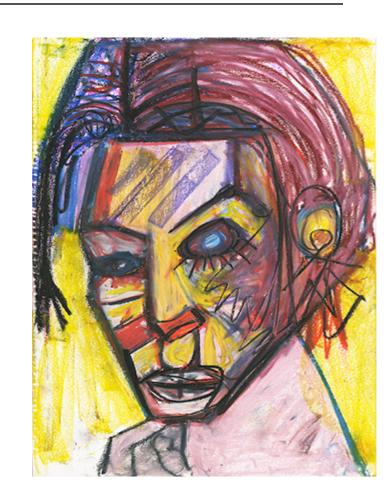
- Dislocation of our subjectivity and identity
 - our ability to construct ourselves as consistent rational unitary subjects (cf Roy Porter, Michel Foucault)



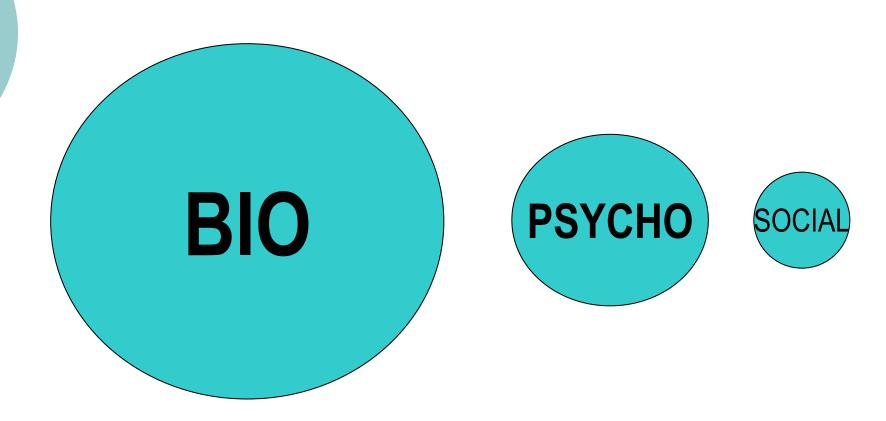
One account became dominant in the later 20th Century

A mental illness

- Has underlying pathology
- Affects thinking, feeling and behaviour
- Has social consequences
- mental distress as a 'technical' issue



THE BIOPSYCHOSOCIAL MODEL



Has bio-psychiatry delivered?

(see Tew, 2017)

- No 'cure' just management of symptoms
- No 'schizophrenia' gene
- Diagnoses are 'fuzzy', overlapping, inconsistent over time, and do not connect with any consistent neurological process or pathology (Van Os, 2010; Caspi et al 2014)
- THE DOCTOR
 IS IN

PSYCHIATRIC

 Neurological research now using Research Domain Criteria (RDoC)

So how should we start to make sense of mental distress?

Finding meaning in distress experiences

everyone has a story to tell

Survivor perspectives (e.g. Hearing Voices Network)

Mental distress as:

- 1. An expression of an unresolved 'problem of living'.
 - a cry for help
 - a way of expressing the inexpressible.
- 2. A coping or survival strategy
 - the best available way of dealing with unbearable unease. (Tew, 2011)

There is very strong evidence that adverse social experiences contribute to mental distress – *past* and *present*

- Discrimination and disadvantage
 - Gender / sexuality
 - Race / culture
 - Relative poverty
- Trauma and abuse esp sexual abuse
- Loss of significant others
- Being bullied
- Difficult family dynamics and relationships, including domestic violence
- Neglect / social isolation

Reconceptualising the relationship between social experience and physiology

- Our genetic make-up and our social experience interact and may lead us to respond to situations in particular ways
 - some response patterns may be more stressful to us than others
 - combination of genetic vulnerabilities and adverse experience can be multiplicative in determining risk of psychosis (Tienari et al, 2004)
- Experience of trauma and adverse social contexts can impact on hard-wiring and biochemistry of brain
 - exposure to positive social experiences may enable the brain to re-align pathways and biochemistry

From disease to unease?

Disease = biological takeover

Unease = active discomfort with oneself
and/or one's world

You can ask 'what are you *un*easy about?', but not 'what are you *dis*easy about?'

Recontextualising – social and emotional

Unease

What can lead up to experiences of mental distress or breakdown?

Genetics and physiology

Life experiences

Relationships and identities

Strategies and responses Powerlessness

Current social circumstances

UNEASE

How do we respond to our unease?

Survive (at a cost)

Resolve

- Over-work; over-care
- (Mis)use substances
- Start to disconnect from self and others
- Defence mechanisms

- Mobilise resources
- Make (new) connections
- Deal with issues

Breakdown
Mental distress

Social perspectives on prevention and early intervention

Prevention: intervene in relation to the social factors that contribute to *unease*

Early intervention: offer a problem-solving / resource mobilising response to *unease*

Do not medicalise in the first instance

What is recovery?

Clinical definition: remission of symptoms

Social / personal definition:

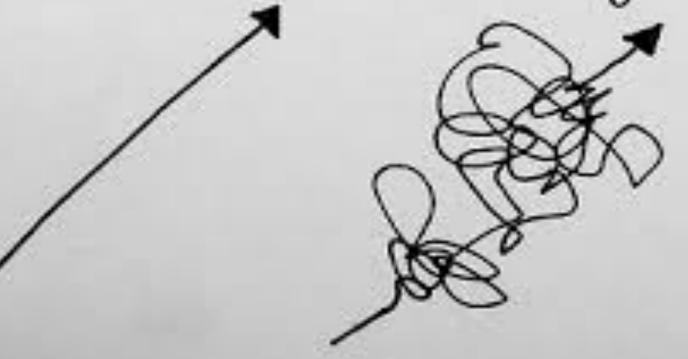
'getting a life'



RECOVERY

Expectations

Reality



What influences recovery?

(Warner 2004)

At a population level: No correlation between introduction of medical treatments and recovery rates (clinical or social)

- Strong correlation with employment rates
- Cultural acceptance / expectation of recovery e.g. Kerala

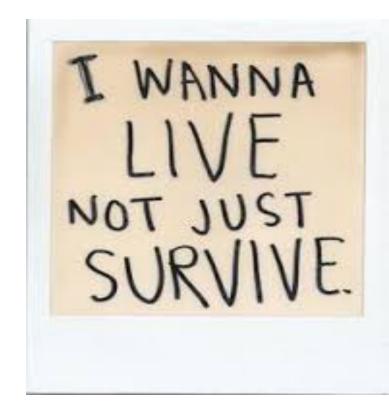
More generally: Capability to access social opportunities, relationships and valued social roles (*Tew et al, 2012*)

What seems to matter most is having a 'place in the world' to recover into (Bradshaw et al, 2007)

Recovery Processes

(Bird, Leamy, Tew, et al, 2014)

- Connectedness
- Hope and optimism
- Identities that are personally and socially valued
- Meaning and purpose
- Empowerment



Recovery capital (Cloud and Granfield, 2008; Tew, 2013)

Idea developed in relation to recovery from substance misuse

'If recovery oriented practice is to focus on developing efficacy and capability, rather than containing risk or 'fire-fighting' immediate problems, there is a need for a more specific framework for evaluating the personal and social resources that a person may require if they are to make a sustainable recovery – their recovery capital' (*Tew, 2013*)

Recovery capital: underpinning resources for recovery

Personal capital

Skills and capabilities, dispositions, coping strategies

Relationship capital

Mutuality, trust, acceptance

Identity capital

Positive and coherent sense of self; valued social identities

Social capital

Supportive network of 'useful people to know'

Economic capital

Income and ability to earn; purchasing power

Tew (2013) Recovery capital: what enables a sustainable recovery from mental health difficulties?

Relationship capital

- Relationships that provide hope and encouragement can be a critical factor in achieving recovery (Spaniol et al, 2002)
- Not all relationships and social interactions are experienced as positive or supportive of recovery (Yanos et al, 2001)
- Reciprocity and being able to exert influence become crucial as people's journeys progress (Topor et al, 2006; Schon et al, 2009).

Identity capital

- At the heart of the recovery process was the transformation from an illness-dominated identity to an identity of agency [and] competence' (Mancini, 2007)
- Rebuilding positive personal and social identities is a core component of recovery (Petty and Triolo, 1999)
- This has to be accomplished within wider social context of potential for continued social devaluation, including stigmatisation (Yanos et al, 2008; van Zelst, 2009)
 - How to resist internalising stigma
 - Role of mental health services

Social capital

- Importance of bonding and bridging relationships
- What works well: activities and projects that bring together people with and without experience of mental health difficulties in achieving common goal (Seebohm and Gilchrist, 2008)
- What may not work so well: befriending schemes can tend to set up unequal relationships where person can be implicitly 'one-down' (Siette et al, 2017)

Economic capital

- European study of support to re-enter mainstream employment (IPS) showed that this not only worked in terms of getting people work, but also increased rates of social recovery and remission of symptoms (Burns et al, 2009)
- Personal budgets (UK): of 47 service users who had received personal budgets,
 - 32 reported improved social participation and relationships
 - 15 reported being enabled to access education, training or employment
 - 28 reported increased confidence and skills
 - 34 reported improved mental health and wellbeing (Larsen et al, 2015; Tew et al, 2015)

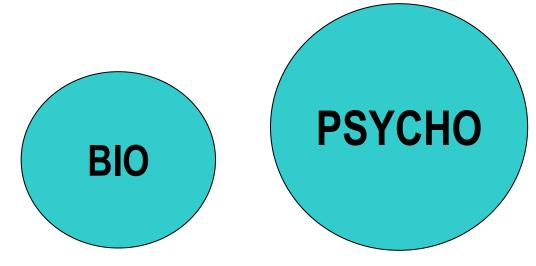
Towards a new agenda....

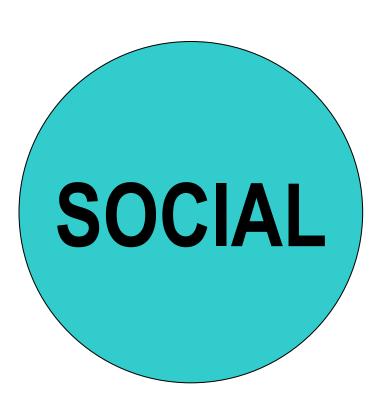
- Prevention and Early Intervention: focus on unease and the factors that contribute to it
 - especially for young people
- Responses to mental distress need to engage with issues of power, identity and (dis)connection
 - and engage with *families* and *communities* as well as individuals
- Recovery depends on mobilising recovery capitals
 - agenda for a **social** conversation that goes beyond psychological therapy

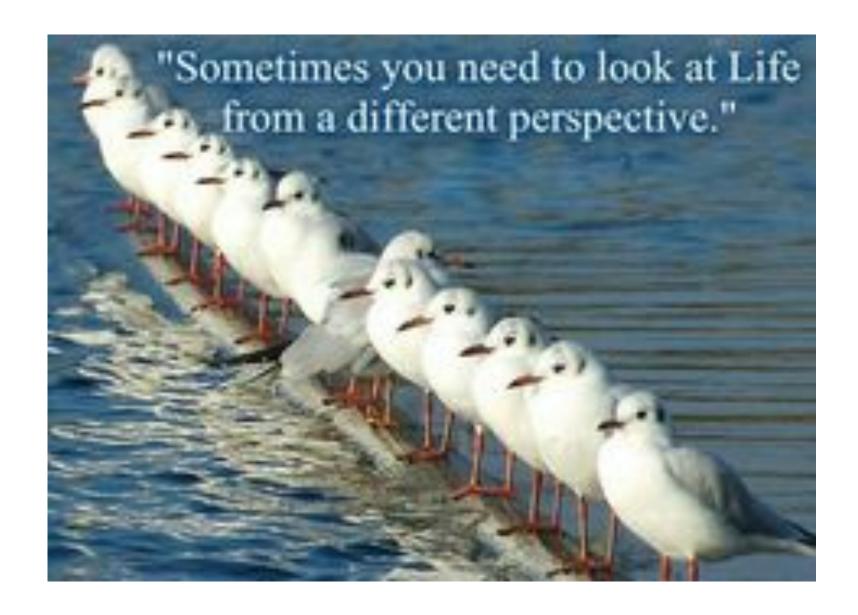
Big implications for:

 How mental health services are configured

What we invest in







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